

## Federal Emergency Management Agency

Washington, D.C. 20472

**January 26, 2001** 

JAN 2 9 2001

VILLAGE OF LINCOLNSHIRE VILLAGE MANAGER'S OFFICE

MR. & MRS. MARK A. HARDY 47 CUMBERLAND DRIVE LINCOLNSHIRE, IL 60069 CASE NO.: 01-05-250A

COMMUNITY: VILLAGE OF LINCOLNSHIRE, LAKE COUNTY,

**ILLINOIS** 

COMMUNITY NO.: 170378

#### DEAR MR. & MRS. HARDY:

This is in reference to a request that the Federal Emergency Management Agency (FEMA) determine if the property is located within an identified Special Flood Hazard Area, the area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood), on the effective National Flood Insurance Program (NFIP) map. Using the information submitted and the effective NFIP map, our determination is shown on the attached Letter of Map Amendment (LOMA) Determination Document. This determination document provides additional information regarding the effective NFIP map, the legal description of the property and our determination.

Additional documents are enclosed which provide information regarding the subject property and LOMAs. Please see the List of Enclosures below to determine which documents are enclosed. If you have any questions about this letter or any of the enclosures, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 12101 Indian Creek Court, Beltsville, MD 20705.

Sincerely,

Matthew B. Miller, P.E., Chief

Hazards Study Branch

Mitigation Directorate

### LIST OF ENCLOSURES:

LOMA DETERMINATION DOCUMENT (REMOVAL)

cc:

State/Commonwealth NFIP Coordinator

Community Map Repository



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# LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

COMMUI	NITY AND MAP PANEL INFORMATION	LEGAL PROPERTY DESCRIPTION				
COMMUNITY	Village of Lincolnshire, Lake County, Illinois	Lot 11, Block 6, Lincolnshire, Unit No. 2, as described in Mortgage, Document No. 4002469, filed for record on August 6, 1997, by the Recorder, Lake County, Illinois				
00,	COMMUNITY NO.: 170378					
	NUMBER: 17097C0258G					
AFFECTED MAP PANEL	NAME: Lake County, Illinois and Incorporated Areas					
	DATE: 09/07/2000					
LOODING SOURCE: DES PLAINES RIVER		APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 42.193, -87.917 SOURCE OF LAT & LONG: MAPBLAST! DATUM: NAD83				

### **DETERMINATION**

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NGVD29)	LOWEST ADJACENT GRADE ELEVATION (NGVD29)	LOWEST FLOOR ELEVATION (NGVD29)	LOWEST LOT ELEVATION (NGVD29)
11	6	Lincolnshire, Unit No. 2	47 Cumberland Drive	Structure	X (shaded)	646.9 feet	647.5 feet	649.0 feet	

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

PORTIONS REMAIN IN THE SEHA

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document amends the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 12101 Indian Creek Court, Beltsville, MD 20705.

Matthew B. Miller, P.E., Chief

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### LETTER OF MAP AMENDMENT **DETERMINATION DOCUMENT (REMOVAL)**

ATTACHMENT I (ADDITIONAL CONSIDERATIONS)

PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 1
Property.)
This Determination Document has removed the subject of the determination from the Special Flood Hazard Area (SFHA).
Library and the property may remain in the SEHA. Therefore, any future construction or substantial improvement

However, portions of the property may remain in the SFHA. Therefore, any future on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 12101 Indian Creek Court, Beltsville, MD 20705.

> rellip. & Tuenttop Matthew B. Miller, P.E., Chief Hazards Study Branch Mitigation Directorate

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